

10/20/08

PA0410 - PARCEL MASTER INQUIRY

15:04:38

PARCEL: RP 49N02E355605 A

F17=DD

TREND

LEGAL DESCRIPTION

ZANETTI BROTHERS INC

5605:SW1/2

35-49-2

PO BOX 928

ProVal Area Number 1

CODE AREA 42-0000 OWNER CD

PARC TYPE LOC CODE 1400

EFFDATE 1011980 EXPDATE

PREV PARCEL

OSBURN ID 83849

CAT	RY	QUANTITY	UN	VALUE	HO MRKT	HO EXMP	CB MRKT	OTHER
6	2006	5200	AC	3020				
9	2006	90364	AC	450				
14	2006	12246	AC	122410				
18	2006	9100	AC	1350				
TOTALS		117710		138440				

ENTER NEXT PARCEL NUMBER RP A

FKeys: F2=TX F3=Exit

F6=NM

F7=LG

F8=CT

F13=TM

F18=HS

F20=SrcH

415465

USEPA SF



1282787

415465

SPECIAL WARRANTY DEED

Order No.: 204042587

FOR VALUE RECEIVED

ASARCO Incorporated, a New Jersey corporation
the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Zanetti Brothers, Inc., an Idaho Corporation

whose current address is **P.O. Box 928**
Osburn, ID 83849

the grantee(s), the following described premises, in Shoshone County, Idaho, TO WIT:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that no encumbrances were initiated during the ownership of the undersigned nor is the undersigned aware of any such Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: March 23, 2004

ASARCO Incorporated

Thomas L. Aldrich
D. E. McAllister

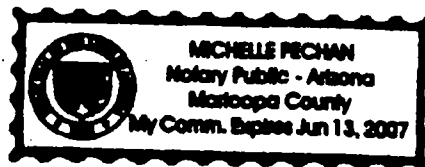
State of ARIZONA

}
}ss.
}

County of MARICOPA

On this 23rd day of March, 2004, before me, a Notary Public in and for said state, personally appeared Douglas E. McAllister and Thomas L. Aldrich known to me to be the Vice President, General Counsel & Secretary and Vice President, Environmental Affairs, respectively of the Corporation, and acknowledged to me that pursuant to a Resolution of the Board of Directors, they executed the foregoing in said Corporation name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Michelle Pechar

Notary Public for the State of Arizona
Residing at: 14582 W. Hillside St., Goodyear, AZ 85338
Commission Expires: 06-13-2007

Order No.: 204042587

LEGAL DESCRIPTION

EXHIBIT 'A'

Ref No.: 204042587

EXHIBIT A

A parcel of land situated in the North one-half of the Southwest quarter of Section 35, Township 49 North, Range 2 East, B.M., Shoshone County, Idaho and begin more particularly described as follows:

Beginning at a drill steel monument on the east-west centerline of said Section 35 from which the West quarter corner of said Section 35 bears North 89°13'15" West, a distance of 575.62 feet; thence

South, a distance of 604.21 feet; thence

South 66°25'30" East, a distance of 534.70 feet to a point on the Northerly right of way line of the Theater Road; thence Northeasterly along said right of way line being a curve to the right with a radius of 417.40 feet, a distance of 379.46 feet; thence

South 79°57'45" East along said right of way line a distance of 40.91 feet; thence

South 10°02'15" West along said right of way line, a distance of 80.00 feet; thence Southwesterly along said right of way line, being a curve to the left with a radius of 317.37 feet, a distance of 288.52 feet; thence

South 47°57'00" West along said right of way line, a distance of 100 feet more or less to a point on the North bank of the South Fork Coeur d'Alene River; thence Southeasterly along said North bank, a distance of 720 feet more or less; thence

North 0°59'00" East, a distance of 1100.00 feet to a point on the East-West centerline of said Section 35; thence

North 89°13'15" West along said centerline, a distance of 1186.11 feet to the point of beginning.

RECORDED
at the office of

Alliance Title

Deeds

Return to

Alliance Title

Wallace, ID

Fee \$ 6.00

2004 MAR 26 PM 1 13

RECORDS
SHOSHONE COUNTY RECORDER
Janet Zamboni